

Examinary Crossp 1642

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Lhereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231

By: Printed:

Nancy L. Glynn

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Hillman et al.

Title:

NOVEL HUMAN MITOCHONDRIAL MEMBRANE PROTEIN

Serial No.:

09/208,619

Filing Date:

December 8, 1998

Examiner:

Harris, A.

Group Art Unit:

1642

Box AF

Commissioner for Patents Washington, D.C. 20231

AMENDMENT TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;

duplicate

- 2. Brief on Appeal, including Appendix (9 pp., in triplicate);
- 3. One (1) Reference; and
- 4. Second Response to Final Office Action (14 pp., in duplicate).

The fee has been calculated as shown below.

The fee has even calculated as shown colon.								
Claims	Claims After Amendment	•	Claims Previously Paid For	#	Present Extra		r Than Entity Fee	Additional Fee(s)
Total Claims	27		27	В	0	\$18		\$0
Indep. Claims	2	•	3	=	0	\$80		\$0
First Presentation of Multiple Dependent Claim +\$270								\$0

TOTAL

V Dless

Fee for Brief on Appeal

\$_310.00

X

Please charge Deposit Account No. 09-0108 the amount of

\$ 310.00

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: 5 21/04

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